



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

September 15, 2025

6:30 pm

The Select Board will meet in the Community Room of the Wiggin Memorial Library at 6:30pm for the presentation of the Boston Post Cane. They will reconvene in the Hutton Room at 7:00pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 9/2/25
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Chief Anthony King to present the Police Dept. Report
 - B. Trustees of the Trust Funds & Cemetery Trustees regarding Cy Pres
- VI. Correspondence
 - A. Seacoast Shipyard Economic Impact Report
 - B. Letter from Market Basket
 - C. Lamprey Cooperative – Waste management contracted disposal fees for 2026
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
 - A. Modification of Transfer Station Fees – 2nd Notice
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Swearing in of Officer Patrick Storie
 - B. Chief King request to use Golf Funds for Taser purchase
 - C. Chief King request to use Detail Funds for cruiser dash-camera purchase
 - D. Acceptance of \$7,500 from a Grant Reimbursement from NHDES Ross – Stratham Memorial School Wellhead Protection) SWP-368

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- E. Update to the Planning & Building Permit Fees
- F. Stratham Hill Park Association – Introduce 10 year plan and goals

XI. Town Administrator Report

XII. Informational Items

XIII. Reservations, Event Requests & Permits

- A. Raffle Permit Application SVFDA First Responders Golf Tournament 10/6

XIV. Review of Recent or Upcoming Board & Commissions Agendas

XV. Boards and Commissions Nominations & Appointments

- A. Appointments for consideration

- B. Appointments to be voted on

XVI. Miscellaneous & Old Business

XVII. Adjournment